

HPS EDUCATIONAL CARVAN MAU EVENT

By Chairman

24th Dec, 2023

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نحمده ونصلي على أشرف الأنبياء والمرسلين وعلى آله وأصحابه أجمعين

Most honourable sadre-majlis Advocate Saghir Ahmad sb, highly respected Dr Waseemuddin Jamali sb, Ladies and Gentleman.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

It gives me immense pleasure and great honor to be among this elite gentry of our society in Mau with myself and my team of co-workers spearheading the HERA EDUCATIONAL CARVAN (Hera Taalimi Karwan

حراسے اتر کر سوئے قوم آیا وہ ایک نسخہ کیمیا ساتھ لایا
الطاف حسین حالی

Ladies and gentlemen, I and my team have dreamt a vision and formulated a mission to present a holistic educational model inspired by this Nuskhay Kimia which we wish to present to you this day for your consideration.

Allama Iqbal, in his usual forthright way, has said:

ترے ضمیر پر جب تک نہ ہو نزول کتاب
رگوں شائے رازی نہ صاحب کشف

However, before I delve deep into our proposed holistic educational model, let me quote some select Ayaat and a hadis from many which form the basis of our ideas and the mission.

Surah 96 Al-'Alaq, Ayat 1-5

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ. (96:1) خَلَقَ
الْإِنْسَانَ مِنْ عَلَقٍ. (96:2) اقْرَأْ وَرَبُّكَ
الْأَكْرَمُ. (96:3) الَّذِي عَلَّمَ بِالْقَلَمِ. (96:4)
عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ. (96:5)

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ
فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ

55:1	الرَّحْمَنُ ۝
Sahih International The Most Merciful	
55:2	عَلَّمَ الْقُرْآنَ ۝
Sahih International Taught the Qur'an,	
55:3	خَلَقَ الْإِنْسَانَ ۝
Sahih International Created man,	
55:4	عَلَّمَهُ الْبَيَانَ ۝
Sahih International [And] taught him eloquence.	

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ الْكِتَابِ
لَكَانَ خَيْرًا لَهُمْ مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمْ
الْفَاسِقُونَ ۝۱۱۰

and whose prophet tells them that, “Seeking knowledge is a duty upon every Muslim”

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

Ladies and gentlemen, we are all gathered here because we are very anxious and concerned about the future of our Ummah, its backwardness in almost every field of human endeavour and the challenges it is facing from all direction and specially our worry is about how to nurture our young. What kind of education should we provide them to enable them to face these challenges and be steadfast in their deen.

This is the state of a people who are addressed in Quran, as Khaire Ummat:

ہمیں تو علم و دانش، فن و حکمت کی بسیط شاہ راہوں کا مسافر ہونا تھا اور ہم وہم و گمان ، جہالت و گمراہی اور بے یقینی کی بے نام وہ نشاہ پگڈنڈیوں میں گم ہیں

وائے ناکامی متاع کارواں جاتا رہا
کارواں کے دل سے احساسِ زیاں جاتا رہا۔

وہ کل کے غم و عیش پر کچھ حق نہیں رکھتا
جو آج خود افروز و جگر سوز نہیں ہے
وہ قوم نہیں لائق ہنگامہ فردا
جس قوم کی تقدیر میں امروز نہیں ہے

However, let's leave this picture of hopelessness and misery here and focus on what we can do, we will not remain Muslim if we lose all hope. Alhamdulillah! The community is slowly but surely rising from its slumber and realising its state of affairs. Efforts are being made throughout the world to bring change in every aspect of life. The division of knowledge between deen and duniya which had crept in the days of ignorance is being rectified. However, the efforts and resources made available are not commensurate with the task at hand. We all need to rise up and contribute to the best of our ability.

نہ ہو نا امید نا امیدى زوال علم و عرفان ہے
امید مرد مومن ہے خدا کے رازدانوں میں

It is said that, " Vision without action is just a dream and action without vision is a waste of time. Action with a vision can change the world"

Our educational model: Humans, besides having animalistic instincts and physical needs (jaballiat), have three distinctions over other beings, namely; they are spiritual, social and rational beings. Any system of knowledge acquisition which does not appeal to all three dimensions of their existence will sooner or later lead them astray. Modern education system may appeal to their rational and social needs to certain extent but totally ignores their most important existential need, the spiritual dimension.

Our broad formulae for Holistic Education are simple:

1. Islamic education in modern environment and modern education in Islamic environment.
2. Iman + Taqwa + Knowledge + Hardwork = Success
3. Education without Terbiah is no education at all
4. Investment in education should be a social enterprise, not a business enterprise.

With the grace of Allah swt at HPS, we have a clear vision and road-map with a highly competent, committed, energetic and motivated team of young managers, teachers and staff organised on the principles of modern management and social enterprise run with corporate efficiency, accountability and transparency. Our goal is nothing less than, to be the school of choice for the community in this region and bring about social transformation through holistic education and be the Khaire-ummat, in sha Allah.

عشق کی گرمی سے ہے معرکہ کائنات
علم مقام صفات، عشق تماشائے ذات
عشق سکون و ثبات، عشق حیات و ممات
علم ہے پیدا سوال، عشق ہے پنہاں جواب
علم ہے ابن الکتاب، عشق ہے ام الکتاب

8:42 PM

تمام عمر جئے، اپنی ہی خوشی کے لئے
نہیں ہے بات مناسب یہ آدمی کے لئے
وسیم الدین جمالی

اس راز کو کیا جانیں ساحل کے تماشائی
ہم ڈوب کے سمجھے ہیں دریا تیری گہرائی -

مجھے زندہ نہیں رہنا کتابوں میں نصابوں میں
صدائے وقت ہوں میں انسان کو بیدار کرنا ہے

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

والسلام علیکم ورحمة اللہ وبرکاتہ